

ARMY PUBLIC SCHOOL DAMANA
APPLICATION FOR DRIVER-CUM-MULTI TASKING STAFF
(FILL THE FORM IN LEGIBLE WRITING)

Application form for the post : _____

For Academic Session: 2025 - 26

Paste recent passport
size colour photograph.
Do not staple.

1. **PERSONAL DATA:**

- (a) Name in full (Block letters) _____
- (b) Father's Name _____
- (c) Husband /Wife Name _____
- (d) Date of Birth _____ (____ YEAR ____ MONTH)
- (e) Gender Male Female Others
- (f) Nationality _____
- (g) Adhar Card No _____
- (h) PAN Card No _____
- (j) Religion _____
- (k) Category/Caste
(Attach Certificate) _____
- (l) State _____
- (m) Address :-

- (n) Bank Draft No : _____ Date : _____ Name of Bank : _____

(o) Contact Details: -

- (i) Two working Mob Nos (i) _____ (ii) _____
- (ii) Email ID _____

2. **PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post _____
- (b) Name and Address of
Institution/Organization _____
- (c) Designation of Superior Incharge _____
- (d) Contact No of Superior (for
verification, if need be) _____
- (e) Period of Notice you will have
to give, if selected? _____
- (f) What salary are you drawing?
(Attached a certificate) _____

3. **FAMILY LIFE**

- (a) Marital status Single/Married/Widowed/Separated.
- (b) If married/widowed Name & occupation (Deptt) of spouse

.....
.....
No of children with age and gender
.....
.....

4. Have you cleared OST _____ Year _____ CTET/TET: _____ Year _____

5. **EDUCATIONAL RECORDS: School, College Or University**

Give details of all exams starting from matriculation or equivalent:-

| Exam Passed | Marks Obtained | %age | Year of Passing | Subjects taken | Name of University/ Board/ Institute |
|-------------|----------------|------|-----------------|----------------|--------------------------------------|
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* **SPECIAL MENTION GRADUATION/POST GRADUATION THROUGH CORRESPONDENCE OR REGULAR _____**

6. Name of classes you would prefer to teach with subjects :-
 (a) Classes _____ (b) Subjects : _____
7. Training in NCC, Scouting, Music/Art, Dramatics or other such activities. Give rank, status/proficiency achieved: _____
8. Merit Scholarship won? If so, what? _____
9. Languages you can read write and speak fluently.
 (a) _____ (b) _____ (c) _____
10. Any books/articles written? If so, give their Titles/ Magazines in which published?

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT in year (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taught | Total Exp in Years |
|---|----|----------------|----------------|----------------|---------------------|--------------------|
| From | To | | | | | |
| | | | | | | |
| | | | | | | |
| Experience as TGT year (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taught | Total Exp in Years |
| From | To | | | | | |
| | | | | | | |
| | | | | | | |
| Experience as PRT year (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taught | Total Exp in Years |
| From | To | | | | | |
| | | | | | | |
| | | | | | | |

Include any other post held which are relevant to the field of Education.

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? _____
- (b) Other area (Cultural activities): _____

- 13 Can you take indoor/outdoor games with boys and girls? _____
- (a) Indoor Boys : _____ Outdoor Boys: _____
- (b) Indoor Girls : _____ Outdoor Girls: _____
- (c) Which major games do you play? _____

14 **HEALTH** :

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled ? Give details

15 **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS.**

What co-curricular activities can you teach? _____

16 **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in Computer? Give details _____
- (b) Any experience on working on Computer? Details _____
- (c) Do you own a personal Laptop? If yes, give details _____
- (d) Your knowledge of computer hardware _____

17. **OTHER ACTIVITES.**

- (a) Membership and office in professional Association _____
- (b) Participation in Committees, Activities, Clubs and Organizations _____
- (c) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:
- (i) _____
- (ii) _____

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives) :

- (a) Name: _____ (b) Name _____
- Address _____ Address: _____

19. I have / have not been selected at the CSB Interviews held at _____ on _____ and I have been / have not been selected for appointment at _____.

Agreement:

20. **If appointed:-**

- (a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, i.e. upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.

Date

.....
(Signature of applicant)

CERTIFICATE FROM APPLICANT AS PER PARA 123 OF RULES & REGULATIONS BOOK
FOR APSS, VOL – I (ADMINISTRATIVE), 2019 EDITION

1. Certified that I, _____ S/D/W of _____ resident of _____ is not involved in any legal / disciplinary case and no criminal case is ongoing against me.

2. I also certified that I have not been terminated / dismissed from earlier service(if any) due to inefficiency / unsatisfactory performance of duties from any institution / previous employment.

Dated : 2025

(Signature of applicant)